## Shoals of Anderson, Inc.





The Shoals

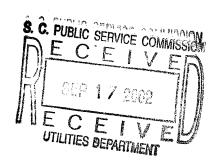
# D. Fred Allen, President

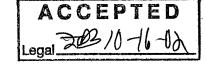
September 15, 2002

Public Service Commission P. O. Drawer 11649 Columbia, S.C. 29211

Subject: Sewer Rate Increase

Dear Sirs:





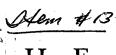
2002-341*-*S

Enclosed and attached is information you request of the Shoals Sewer Company for consideration for my requested rate increase. Using your guideline list supplied by you, please find as follows:

- Due to the growing age of the plant requiring more and more maintenance, the increased cost
  of this maintenance, the increased costs of sludge removal, more customers having been added
  to the system since the last rate increase, and DHEC requirements and fines, have all
  contributed to the need to increase monthly sewer rates.
- 2. Income and expense (profit and loss) statement for the year ending 12/31/01, which was used for income tax purposes, is attached.
- 3. The new proposed rate would be \$35.00 per unit per month, The existing rate is \$25.00/mo.
- 4. Test year period will be the year ending 12/31/01.
- 5. Pro Forma income and espense (profit and loss) statement is attached.
- 6. Balance sheet is attached.
- 7. Depreciation schedule is on file in the last Annual Report.
- 8. Number of present customers is now 105, and expect no new customers this next year.
- Cost justification for a rate increase is evident from the current profit and loss statement attached.
- 10. Performance bond is on file.
- 11. Current service area map is on file.
- 12. Total plant investment by categories is included on Annual Report on file.
- 13. Approval from DHEC in the form of last Satisfactory Inspection, dated 8/12/02, is attached.
- 14. Customer bill form is attached.

Sincerely.

D. Fred Allen, President





South Carolina Department of Health and Environmental Control

# Wastewater Treatment Facility **Operation & Maintenance Evaluation Report**

Appalachia I District

Anderson, SC 29621

(864) 260-5569

2404 N. Main St.

(864) 260-4855 Fax

NPDES NO.

SC0021873

Pipe:

001

Last Insp. Date:

07/22/02

Facility:

SHOALS SEWER WWTF

County:

Owner:

ANDERSON

FRED ALLEN

Address:

99 HARBOR DRIVE

ANDERSON, SC 29625

Phone #:

864 287-3168

**Operator Grade:** 

Α

Grade Required: В

**Facility Observation Checked** Rating Field Tests: Effluent : Flow Measurement SAT 7.49 pH (Su) Bar Screen SAT D.O. (Mg/l) 7.65 Grinder SAT Temp (deg. C) 25.5 Grit Removal TRC (mg/l) 0.39 CL2 In C.C. Primary Sedimentation Trickling Filter Aeration-(Type: DIFF) SAT **Secondary Sedimentation** SAT 5.3 (No. 41, 43) Digester Ponds **Post Chlorination** SAT Dechlorination SAT Sludge Disposal **Final Filters** Spray \ Tile Field SAT Housekeeping

Remarks/Comments/Recommendations:

Other-POST AERATION

**SATISFACTORY** 

**Oyerall Rating** 

Date: (mm/dd/yy)

Military Time

Operator w/Inspector

JON BATSON

SAT

**DHEC Field Inspector** 

Reviewed By

Inspection was made to determine the operating condition of the plant and, is not to be interpreted that adequate treatment is being provided.



								40	1.			Apple of St.	
WILSON JONES STIBLE OFFE OTHER CHEEN	00,-	2	3		5				,		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(104)	3.4.1
R	Jun	2	Man	Con.	May	Sum	Jen.	limf.	s Cho			404	
38 Peroit Dec - ME			-				332						1 1
hope						\ \ 	\	\ \ \	1		2	j_	0000
500 Impation o pustion	2 g	2 2	200	2 K 0 K 0 K 0 K 0 K 0 K 0 K 0 K 0 K 0 K	% o	87 0	8 8	200	7.00	80	812	68	22.0
Chame					183		707	724				,   	50
379 Electrick - Ola Para	330	322	352	329	239	353	3657	328	25.2	322	337	1 2	60.00
& when Sach, Spage		i i		1		2.3		6) %	128			6,0	2.8.6
W Mare Applica	\ \	i d		<i>y</i>	Š		, ,,	200	3	21/		53	, 89
B. Colombia	è	ò	/0	0		70	6	0	5				120
in Rest e	00/	100	100	100		200	200		100	600	000	200	1200
alministral	300	300	300	340		600	600		9005	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	3.00	700	1 6 7
a acting & Legal					\ \ \ \			12					1050
This is	à	2.4%	0 N		7 6	9/9		8	767	20	2 6		315× 1908
o mie. 7													, , ,
D										**************************************			2887
herest				7				000	3	0	607	1000	7200
Jotal Cast			÷										36.638
											3	5 5	25027
Insome - Jus	376	2266	2 2 X	3 2 2	2228	235	270)	500	2008		200	No ac	1000
9etal	33/2	2266	23/X	x563	2228	2360	2201	28//	2368	2/27	2582	2080	29437
3		\ \ \ \	٦'										< 7701 >
3 Chwared "Me to cake	5		-					-			ŧ		3
Coans from	235725	22272		253225			237625	23/625	231018	230715	240/25	32077	
" which												26/202	
									•5				

MITRON TOHES SHORE STONE COMPANY - 18 rue. LA S.C. Dayco Rumis Ju -Eging trend lypes & Manch Inequition a Mustin Paseit with - Said } Sale- Quickye weame -Sopresation Mars (93,00 Subje lamores Office lent a 100 lose Electricil- Ruh Cropert Payers Istal Expenses let on like bank chayes 571130 SUFF Junes (72,000 Jees 9.8 DHEC 63 97113C GREEN 1909 in 7001 PRICE + GSS STATEMENT WI PROPOSED PATE INC. SASSE EGETTEST YEAR TO TOWN THE DAY OF STATES ile ;; || 0 60 om 4638 1250 39690 21908 1 3/5 2884 2000 800 23 4 052 120 ¥066 6000 13 11 4000 850 <u>j</u> 272 1050 8 322 5 = 3 E = 5

9.96 %

Sfem # 6

## SHOALS SEWER COMPANY

### **Balance Sheet**

### Assets:

Land (0.18 acres)	=	10,000	
Plant	=	88,000	
Lift Station	=	5,000	
Main Collection Lines	=	72,000	
Equiptment and Supplies	=	800	
Anchor Point Judgement	=	60,000	
Cash on Hand and in Banks	=	2,271	
Accounts Receivable	=	<u>1,455</u>	
		239,526	239,526
		~	
Liabilities:			
Accounts and Bills Payable	=	-0-	
Loans Payable	=	261,202	
DHEC Fine	=	<u>12,000</u>	
		273,202	273,202
Net Worth			(33,676)

Prepared as of September 15, 2002

D. Fred Allen, President

D. John